

TO BE COMPLETED BY BOOKING OFFICER/JAIL STAFF

Board License #: \_\_\_\_\_ Booking #: \_\_\_\_\_ Bond #: \_\_\_\_\_

TRN: \_\_\_\_\_ TRS: \_\_\_\_\_ Arrest Date: \_\_\_\_\_ Arresting Agency: \_\_\_\_\_ Warrant/Case/Cause#: \_\_\_\_\_

**BAIL BOND**

THE STATE OF TEXAS

BURNET COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That we, \_\_\_\_\_, as PRINCIPAL/DEFENDANT and \_\_\_\_\_ as SURETY, are held and firmly bound unto the STATE OF TEXAS, in the PENAL SUM of \_\_\_\_\_ (\$\_\_\_\_\_ ) DOLLARS and in addition thereto, WE are bound for the payment of all necessary and reasonable expenses incurred by any and all sheriffs or other peace officers in re-arresting the said Principal in the event any of the hereinafter stated conditions of this bond are violated; for the payment of which sum or sums well and truly to be made, we do bind ourselves, and each of us, our heirs, executors, and administrators, jointly and severally.

**THE CONDITION OF THIS BOND IS THAT THE PRINCIPAL HAS BEEN CHARGED WITH A:**

**FELONY OFFENSE**

**CLASS A OR B MISDEMEANOR**

**CLASS C MISDEMEANOR**

TO WIT: \_\_\_\_\_ (offense)

and to secure his/her release from custody, we are entering into this obligation binding Principal to appear before the following court:

**(CHECK ONE)**

<input type="checkbox"/>	33 <sup>RD</sup> /424 <sup>TH</sup> Judicial District Court of Burnet County 1701 East Polk - Burnet, Texas 78611 BURNET COUNTY ANNEX NORTH	<input type="checkbox"/>	Burnet County Court at Law 220 South Pierce - Burnet, Texas 78611 BURNET COURTHOUSE ON SQUARE
<input type="checkbox"/>	Burnet County Justice Court Pct 1 220 South Pierce Burnet, Texas 78611 BURNET COURTHOUSE ON SQUARE	<input type="checkbox"/>	Burnet County Justice Court Pct 2 220 South Pierce Burnet, Texas 78611 BURNET COURTHOUSE ON SQUARE
<input type="checkbox"/>	Burnet County Justice Court Pct 3 810 Steve Hawkins Pkwy Marble Falls, Texas 78654 BURNET COUNTY ANNEX SOUTH	<input type="checkbox"/>	Burnet County Justice Court Pct 4 810 Steve Hawkins Pkwy Marble Falls, Texas 78654 BURNET COUNTY ANNEX SOUTH
<input type="checkbox"/>	Bertram Municipal Court 166 W Vaughn Street Bertram, Texas 78605 BERTRAM CITY HALL	<input type="checkbox"/>	Burnet Municipal Court 1001 Buchanan Drive, Suite 4 Burnet, Texas 78611 BURNET CITY HALL
<input type="checkbox"/>	Cottonwood Shores Municipal Court 3808 Cottonwood Drive Cottonwood Shores, Texas 78657 COTTONWOOD CITY HALL	<input type="checkbox"/>	Granite Shoals Municipal Court 2221 North Phillips Ranch Road Granite Shoals, Texas 78654 GRANITE SHOALS CITY HALL
<input type="checkbox"/>	Marble Falls Municipal Court 600 Avenue N Marble Falls, Texas 78654 MARBLE FALLS CITY HALL	OTHER / OUT OF COUNTY: <input type="checkbox"/> _____ Court, _____ County Court Address _____	

**NOW THEREFORE**, if the said Principal/Defendant shall well and truly make Principal's personal appearance before said Court INSTANTER or \_\_\_\_\_ - **Court Date**, as well as before any other court to which said charge in the course of criminal actions based on said charge, and there remain from day to day and term to term of said court, until discharged by due course of law, then and there to answer said accusation against Principal, this obligation shall become void; otherwise to remain in full force and effect.

Signed and dated: \_\_\_\_\_, 20\_\_\_\_\_.

**X** \_\_\_\_\_  
Principal/Defendant

\_\_\_\_\_ Phone Number \_\_\_\_\_ Race \_\_\_\_\_ Height \_\_\_\_\_ Hair \_\_\_\_\_

\_\_\_\_\_ Street Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_ Gender \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_

\_\_\_\_\_ Email Address \_\_\_\_\_ Date of Birth \_\_\_\_\_ DL Number \_\_\_\_\_ State \_\_\_\_\_

**X** \_\_\_\_\_  
Surety/Agent

\_\_\_\_\_ Street Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

\_\_\_\_\_ Employee Printed Name \_\_\_\_\_ Email Address \_\_\_\_\_ Phone Number \_\_\_\_\_

<b>DATE TAKEN AND APPROVED:</b> _____	<b>SHERIFF CALVIN BOYD, BURNET COUNTY, TEXAS</b> <b>BY: _____, DEPUTY/CORRECTIONS OFFICER</b>
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