

THE STATE OF TEXAS

COUNTY OF BURNET

WHEREAS, on this the 16th day of September 2025, the Commissioners' Court of Burnet County Texas, convened in a PUBLIC MEETING with the following members present:

Bryan Wilson - County Judge Jim Luther, Jr - Commissioner, Pct. 1 Damon Beierle - Commissioner, Pct. 2 Chad Collier - Commissioner, Pct. 3 Joe Don Dockery - Commissioner, Pct.4

AND WHEREAS, the matter brought before the Court was the adoption of the 2025- 2026 budget as required by Texas Local Government Code §111.008;

AND WHEREAS, the Burnet County Commissioners Court did invite and encourage public participation from county officers, precinct officers, department heads, and the general public, as to the various needs of the citizens of Burnet County for the fiscal year 2025/2026;

AND WHEREAS, the Burnet County Commissioners Court, after a full discussion of the needs, did make changes in the proposed budget filed by the County Judge in accordance with law; NOW THEREFORE, BE IT ORDERED BY THE BURNET COUNTY COMMISSIONERS COURT that the proposed budget filed by the County Budget Officer and amended by the Commissioners Court be adopted with the following provisions:

- 1) The correction list of changes by account number, department, and amounts of adjustment provided by the County Auditor which was included at the time of posting of the September 16, 2025 commissioners court meeting agenda on September 10, 2025 that includes 73 lines of corrections identified by the County Judge, the County Auditor, Elected Officials and County Departments;
- 2) The **Modifications to Budget Made on 9/16/2025 by Roll Call Vote** on the 16th day of September, 2025 in Burnet County Commissioners Court. (See attached list)

AND WHEREAS, after notice and hearing, the following motion was offered by LVTHG and seconded by 000000.

"I move to adopt the 2025-2026 Budget for Burnet County, Texas as presented."

The calculated tax rates for the YEAR 2025 are:

| General Fund | .2445 |
|-------------------------|-------|
| Road & Bridge Fund | .0460 |
| Debt Service Fund | .0418 |
| Total Combined Tax Rate | .3323 |
| Voter Approval Tax Rate | .3554 |
| No-New Revenue Tax Rate | .3491 |

The total County debt obligation is \$22,721,248

THIS BUDGET WILL RAISE MORE REVENUE FROM PROPERTY TAXES THAN LAST YEAR'S BUDGET BY AMOUNT OF \$1,549,476.19 OR 3.91% AND OF THAT AMOUNT \$1,355,122.15 IS TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR.

Thereupon, the vote being taken, the following voted for the adoption of the budget for Burnet County for Fiscal Year 2025-2026: The vote on the motion was as follows:

Commissioner Jim Luther, Jr, Precinct 1
Commissioner Damon Beierle, Precinct 2
Commissioner Chad Collier, Precinct 3
Commissioner Joe Don Dockery, Precinct 4
Burner County Judge, Bryan Wilson

For Against
Against
Against
Against
Against
Against
Against

Therefore, the ORDER ADOPTING THE AMENDED BURNET COUNTY BUDGET ORDER was passed on a vote of ______ for, and _____ against on the 16th of September 2025. This ORDER being adopted, and signed by the Burnet County Commissioners, the County Clerk is instructed to record the ORDER and the Budget in the official minutes of the Commissioners Court.

Order Adopting Budget signed this 16th day of September, 2025.

Bryan Wilson, County Judge

Jim Luther, Jr, Commissioner Precinct 1

Chad Collier, Commissioner Precinct 3

Damon Beierle, Commissioner Precinct 2

Joe Don Dockery, Commissioner Precinct 4

ATTEST:

Vicinta Stafford, Burnet County Clerk

Burnet County Commissioners Court Adopted Budget Changes By Roll Call Vote 9/16/2025

| Account Number | Department | Description | Proposed Bal | Adopted Balani A | djustments | |
|----------------|------------------------------|---------------------------|--------------|------------------|-------------|-----------------------------------|
| 100-3330-4370 | Revenue | TDIC Grant | 884,109.00 | 996,265.00 | -112,156.00 | Grant was increased. CO liability |
| 100-3340-7020 | State Opiod Settlement | Revenue | 0.00 | -16,000.00 | -16,000.00 | Estimate revenue |
| 100-3345-7000 | Tabacco Settlement | Revenue | -30,000.00 | -60,000.00 | -30,000.00 | Estimate revenue |
| 100-3400-1030 | County Judge | Revenue | 1,000.00 | 40,000.00 | 39,000.00 | Corrected State Revenue |
| 100-3600-1000 | Revenue | Interest | 1,575,000.00 | 1,269,672.84 | 305,327.16 | Interest Rate Estimate Declining |
| 100-4000-4010 | County Judge | Professional Srvs | 80,000.00 | 0.00 | -80,000.00 | GC Added Twice |
| 100-4000-4010 | County Judge | Court Reporter | 120,000.00 | 80,000.00 | -40,000.00 | Estimate Correction |
| 100-4060-2010 | Emergency Management | FICA | 11,800.00 | 6,000.00 | -5,800.00 | Correction |
| 100-4350-4200 | District Court | Telephone | 0.00 | 1,346.00 | 1,346.00 | Correction |
| 100-4800-1020 | Public Defenders | Appointed Official | 147,740.00 | 151,800.96 | 4,060.96 | Increased Grant |
| 100-4800-1040 | Public Defenders | Clerk/Support Staff | 254,202.94 | 253,310.09 | -892.85 | Increased Grant |
| 100-4800-1056 | Public Defenders | Investigators | 85,488.00 | 69,491.37 | -15,996.63 | Increased Grant |
| 100-4800-1200 | Public Defenders | Attorney | 1,250,393.22 | 793,156.02 | -457,237.20 | Corrected FTEs -3 |
| 100-4800-1299 | Public Defenders | Longevity | 15,180.00 | 12,339.50 | -2,840.50 | Increased Grant |
| 100-4800-1980 | Public Defenders | Parity | 106,559.70 | 95,106.80 | -11,452.90 | Increased Grant |
| 100-4800-2010 | Public Defenders | FICA | 92,800.00 | 84,862.23 | -7,937.77 | Increased Grant |
| 100-4800-2020 | Public Defenders | Group Insurance | 210,000.00 | 192,037.36 | -17,962.64 | Increased Grant |
| 100-4800-2030 | Public Defenders | Retirement | 190,000.00 | 173,748.09 | -16,251.91 | Increased Grant |
| 100-4800-2040 | Public Defenders | Workers Cpomp | 3,300.00 | 3,017.73 | -282.27 | Increased Grant |
| 100-4800-2050 | Public Defenders | Unemployment | 900.00 | 823.02 | -76.98 | Increased Grant |
| 100-4800-2070 | Public Defenders | Supp Death Benefit | 4,000.00 | 3,657.85 | -342.15 | Increased Grant |
| 100-4800-3110 | Public Defenders | Postage | 0.00 | 914.46 | 914.46 | Increased Grant |
| 100-4800-3299 | Public Defenders | Office Supplies | 8,710.00 | 9,601.87 | 891.87 | Increased Grant |
| 100-4800-3310 | Public Defenders | Gasoline/Diesel | 0.00 | 5,000.00 | 5,000.00 | Increased Grant |
| 100-4800-4200 | Public Defenders | Telephone | 2,670.00 | 9,144.00 | 6,474.00 | Increased Grant |
| 100-4800-4250 | Public Defenders | Travel | 0.00 | 17,374.81 | 17,374.81 | Increased Grant |
| 100-4800-4270 | Public Defenders | Training/ Dues | 0.00 | 21,032.67 | 21,032.67 | Increased Grant |
| 100-4800-4370 | Public Defenders | Utilities | 12,502.00 | 12,802.49 | 300.49 | Increased Grant |
| 100-4800-4510 | Public Defenders | Fuel | 0.00 | 4,572.32 | 4,572.32 | Increased Grant |
| 100-4800-4600 | Public Defenders | Office Rent | 9,790.00 | 0.00 | -9,790.00 | Increased Grant |
| 100-4800-4610 | Public Defenders | Office Rent | 9,700.00 | 0.00 | -9,700.00 | Increased Grant |
| 100-4800-4610 | Public Defenders | Copiers | 0.00 | 10,058.99 | 10,058.99 | Increased Grant |
| 100-4800-5750 | Public Defenders | Mach/Equip | 15,002.40 | 15,362.99 | 360.59 | Increased Grant |
| 100-4850-4270 | District Attorney | Conference | 15,000.00 | 10,765.00 | -4,235.00 | Correction By DA |
| 100-4850-4280 | District Attorney | Witness Fees | 0.00 | 2,833.00 | 2,833.00 | Correction By DA |
| 100-4850-4520 | District Attorney | Repairs and Mainte | 16,000.00 | 7,000.00 | -9,000.00 | Correction By DA |
| 100-4850-4620 | District Attorney | Copiers | 7,347.60 | 14,000.00 | 6,652.40 | Correction By DA |
| 100-5040-5750 | Information Technology Grant | Mach/Equip | 200,000.00 | 240,000.00 | 40,000.00 | From CJ Ct Rep |
| 100-5600-1058 | County Sheriff | Deputies | 2,054,772.72 | 2,122,839.89 | 68,067.17 | Corrections Pvd by SO |
| 100-5600-5750 | County Sheriff | Mach/Equipt (inver | 121,168.70 | 115,584.70 | -5,584.00 | Corrections Pvd by SO |

Burnet County Commissioners Court Adopted Budget Changes By Roll Call Vote 9/16/2025

| Account Number | Department | Description | Proposed Bal | Adopted BalancA | djustments |
|----------------|--------------------------------|--------------------------|--------------|-----------------|--------------------------------------|
| 100-5600-5760 | County Sheriff | Mach/Equipt (Cap) | 858,162.38 | 757,236.16 | -100,926.22 Corrections Pvd by SO |
| 290-3330-4000 | Indegent Defence Formula Grant | Revenue | 0.00 | -37,500.00 | -37,500.00 Additional Grant Revenue |
| 290-3330-4910 | Chapter 19 | Revenue | 0.00 | -8,000.00 | -8,000.00 Additional Grant Revenue |
| 290-3350-5660 | Revenue - Panic Button/Doors | Mach/Equipt | 0.00 | -32,980.00 | -32,980.00 Additional Grant Revenue |
| 290-5600-5750 | Panic Button/Doors | Mach/Equipt | 0.00 | 32,980.00 | 32,980.00 Additional Grant Revenue |
| 290-6453-2050 | SHERIFF HB 22 | Unemployment | 0.00 | 19.00 | 19.00 Correction |
| 292-5040-4000 | Information Technology Grant | Contract Services | 77,000.00 | 0.00 | -77,000.00 Grant Denied |
| 292-5040-4270 | Information Technology Grant | Cofrence/Dues | 4,560.00 | 0.00 | -4,560.00 Grant Denied |
| 292-5040-4541 | Information Technology Grant | License Fees | 4,630.00 | 0.00 | -4,630.00 Grant Denied |
| 292-5040-5760 | Information Technology Grant | Mach/Equip | 68,291.00 | 0.00 | -68,291.00 Grant Denied |
| 292-5042-4000 | Information Technology Grant | Other Services and | 16,000.00 | 0.00 | -16,000.00 Grant Denied |
| 296-5120-1055 | SHERIFF HB 22 | Command Staff | 0.00 | 13,340.98 | 13,340.98 New Data Pvd by SO |
| 296-5120-2010 | SHERIFF HB 22 | FICA | 0.00 | 1,030.00 | 1,030.00 New Data Pvd by SO |
| 296-5120-2030 | SHERIFF HB 22 | Retirement | 0.00 | 1,605.00 | 1,605.00 New Data Pvd by SO |
| 296-5120-2040 | SHERIFF HB 22 | Workers Comp | 0.00 | 250.00 | 250.00 New Data Pvd by SO |
| 296-5120-2050 | SHERIFF HB 22 | unemployment | 0.00 | 10.00 | 10.00 New Data Pvd by SO |
| 296-5120-2070 | SHERIFF HB 22 | Supplimental Death | 0.00 | 45.00 | 45.00 New Data Pvd by SO |
| 296-5600-1010 | SHERIFF HB 22 | Elected Official | 0.00 | 10,737.59 | 10,737.59 New Data Pvd by SO |
| 296-5600-1055 | SHERIFF HB 22 | Command Staff | 0.00 | 40,330.52 | 40,330.52 New Data Pvd by SO |
| 296-5600-1056 | SHERIFF HB 22 | Investigators | 0.00 | 16,202.42 | 16,202.42 New Data Pvd by SO |
| 296-5600-1059 | SHERIFF HB 22 | Deputies | 0.00 | 1,089.66 | 1,089.66 New Data Pvd by SO |
| 296-5600-1060 | SHERIFF HB 22 | Telecommunicator | 0.00 | 1,089.66 | 1,089.66 New Data Pvd by SO |
| 296-5600-2010 | SHERIFF HB 22 | FICA | 0.00 | 5,320.00 | 5,320.00 New Data Pvd by SO |
| 296-5600-2030 | SHERIFF HB 22 | Retirement | 0.00 | 8,340.00 | 8,340.00 New Data Pvd by SO |
| 296-5600-2040 | SHERIFF HB 22 | Workers Comp | 0.00 | 1,181.00 | 1,181.00 New Data Pvd by SO |
| 296-5600-2050 | SHERIFF HB 22 | unemployment | 0.00 | 45.00 | 45.00 New Data Pvd by SO |
| 296-5600-2070 | SHERIFF HB 22 | Supplimental Deatl | 0.00 | 210.00 | 210.00 New Data Pvd by SO |
| 296-5600-5710 | SHERIFF HB 22 | Road Equipment (6 | 61,841.41 | 249,173.17 | 187,331.76 New Data Pvd by SO |
| 100-4260-4200 | County Court | Telephone | 20,000.00 | 1,346.00 | -18,654.00 Estimate Correction |
| 100-4260-4150 | County Court | Mental Health | 10,000.00 | 30,000.00 | 20,000.00 Estimate Correction |
| 140-6640-4605 | Hotel Motel | Historical | 25,000.00 | 75,000.00 | 50,000.00 New Data Pvd by CJ and Cor |
| 140-6640-4910 | Hotel Motel | Dues and Subs | 50,000.00 | 75,000.00 | 25,000.00 New Data Pvd by CJ and Cor |
| 200-6500-1040 | Library | Part time | 317,168.28 | 303,123.60 | -14,044.68 Corrections Pvd by Lib |

Total

Burnet County Commissioners Court Modifications to Budget Made on 9/16/2025 by Roll Call Vote

| Account Number | Department | Description | Proposed Bal | Adopted Balance | Adjustments |
|----------------|------------------------|----------------------|--------------|-----------------|-------------|
| 100-4000-1010 | County Judge | Elected Official | 116,398.00 | 113,337.88 | 3,060.12 |
| 100-4010-1010 | Commissioners | Elected Official | 393,311.55 | 382,971.33 | 10,340.22 |
| 100-4030-1010 | County Clerk | Elected Official | 101,410.55 | 98,744.45 | 2,666.10 |
| 100-4500-1010 | District Clerk | Elected Official | 101,410.55 | 98,744.45 | 2,666.10 |
| 100-4510-1010 | JP#1 | Elected Official | 92,986.31 | 90,541.89 | 2,444.42 |
| 100-4520-1010 | JP#2 | Elected Official | 92,986.31 | 90,541.89 | 2,444.42 |
| 100-4530-1010 | JP#3 | Elected Official | 92,986.31 | 90,541.89 | 2,444.42 |
| 100-4540-1010 | JP#4 | Elected Official | 92,986.31 | 90,541.89 | 2,444.42 |
| 100-5510-1010 | Constable 1 | Elected Official | 89,423.00 | 87,072.39 | 2,350.61 |
| 100-5512-1010 | Constable 2 | Elected Official | 89,423.00 | 87,072.39 | 2,350.61 |
| 100-5530-1010 | Constable 3 | Elected Official | 89,423.00 | 87,072.39 | 2,350.61 |
| 100-5540-1010 | Constable 4 | Elected Official | 89,423.00 | 87,072.39 | 2,350.61 |
| 100-5600-1010 | Sheriff | Elected Official | 114,564.97 | 111,553.04 | 3,011.93 |
| 100-4970-1010 | Treasurer | Elected Official | 101,410.55 | 98,744.45 | 2,666.10 |
| 100-4990-1010 | Tax Assessor/Collector | Elected Official | 101,410.55 | 98,744.45 | 2,666.10 |
| 100-4000-1040 | PIM support Staff | Staff | 105,000.00 | 0.00 | 105,000.00 |
| 100-4000-2020 | Group insurance | Fringe | 14,000.00 | 0.00 | 14,000.00 |
| 100-4000-2010 | FICA | Fringe | 8,032.50 | 0.00 | |
| 100-4000-2030 | Retirement | Fringe | 11,140.00 | 0.00 | 11,140.00 |
| 100-4000-2040 | Workers Comp | Fringe | 187.14 | 0.00 | |
| 100-4000-2050 | Unemployment | Fringe | 52.50 | 0.00 | 52.50 |
| 100-4000-2060 | Supplemental Death | Fringe | 231.00 | 0.00 | 231.00 |
| 100-4090-2050 | Unemployment | Fringe | 25,000.00 | 15,000.00 | 10,000.00 |
| 100-4090-4990 | Misc. | Non-Dept | 45,000.00 | | |
| 100-4090-4982 | Fuel | Non-Dept | 130,000.00 | 55,000.00 | 75,000.00 |
| 100-4090-4010 | Professional Services | Non-Dept | 350,000.00 | | |
| 100-4090-4370 | Utilities | Non-Dept | 295,000.00 | | |
| | 4 New Deputies - | | | | |
| 100-5600-1058 | Added | 111/3 30.52=66655.68 | 0.00 | 266,622.72 | -266,622.72 |
| 100-5600-2020 | Group insurance | Fringe | 0.00 | 56,000.00 | |
| 100-5600-2010 | FICA | Fringe | 0.00 | | |
| 100-5600-2030 | Retirement | Fringe | 0.00 | | |
| 100-5600-2040 | Workers Comp | Fringe | 0.00 | | |
| 100-5600-2050 | Unemployment | Fringe | 0.00 | | |
| 100-5600-2070 | Supplemental Death | Fringe | 0.00 | | -586.57 |
| 1005600-1057 | 4 Corporals Reclass | | 304,844.80 | | |
| | 1 corporal- Bailiff | | | | |
| 504-5602-1059 | Reclass | | 76,211.20 | 82,314.96 | -6,103.76 |
| | | TOTAL | | | -52,018.22 |