



## **Filing Receipt**

**Filed Date - 2026-06-01 09:03:13 AM**

**Control Number - 59475**

**Item Number - 5302**

**SOAH DOCKET NO. 473-26-16349  
PUC DOCKET NO. 59475**

<b>JOINT APPLICATION OF ONCOR</b>	<b>§</b>	<b>BEFORE THE STATE OFFICE</b>
<b>ELECTRIC DELIVERY COMPANY</b>	<b>§</b>	
<b>LLC AND LCRA TRANSMISSION</b>	<b>§</b>	
<b>SERVICE CORPORATION TO AMEND</b>	<b>§</b>	
<b>THEIR CERTIFICATES OF</b>	<b>§</b>	
<b>CONVENIENCE AND NECESSITY FOR</b>	<b>§</b>	
<b>THE BELL COUNTY EAST SWITCH</b>	<b>§</b>	
<b>TO BIG HILL SUBSTATION 765-KV</b>	<b>§</b>	<b>OF</b>
<b>TRANSMISSION LINE PROJECT IN</b>	<b>§</b>	
<b>BELL, BURNET, CONCHO, CORYELL,</b>	<b>§</b>	
<b>LAMPASAS, LLANO, MASON,</b>	<b>§</b>	
<b>MCCULLOCH, MENARD, MILAM,</b>	<b>§</b>	
<b>MILLS, SAN SABA, SCHLEICHER,</b>	<b>§</b>	
<b>TOM GREEN, AND WILLIAMSON</b>	<b>§</b>	
<b>COUNTIES</b>	<b>§</b>	<b>ADMINISTRATIVE HEARINGS</b>

**COMMISSION STAFF'S SUPPLEMENTAL NOTICE OF INFORMATIONAL TOWN  
HALL MEETING**

On March 26, 2026, Oncor Electric Delivery Company LLC and LCRA Transmission Services Corporation (collectively, Applicants) filed a joint application with the Public Utility Commission of Texas (Commission) to amend their respective certificates of convenience and necessity (CCNs) for the Bell County East Switch to Big Hill Substation 765-kilovolt (kV) transmission line project.

On April 20, 2026, the administrative law judges (ALJ) from the State Office of Administrative Hearings (SOAH) filed SOAH Order No. 6, establishing a procedural schedule, including a deadline of June 3, 2026, for parties to make pre-hearing submissions of witness lists, exhibit lists, and exhibits. On May 19, 2026, Commission Staff (Staff) filed, in part, a motion for an informational prehearing conference to provide unrepresented parties information about the pre-hearing submissions, as well as other procedural matters for participating in the hearing on the merits. On May 29, 2026, the SOAH ALJs filed SOAH Order No. 23, stating an intent to issue an informational order which provides guidance on the how to submit pre-hearing submissions, but

otherwise not granting the motion for an informational prehearing conference. Accordingly, Staff respectfully provides the following for an informational town hall meeting to be held in lieu of an informational prehearing conference.

Specifically, parties are noticed and informed that the informational town hall meeting will be held on **Tuesday, June 2, 2026, at 5:00 p.m.**, via Microsoft Teams videoconference only. Due to the Town Hall capabilities on Microsoft Teams and because the meeting will, in part, include visual demonstrations, interested parties may only attend the videoconference by joining the following link\* by computer or smart device:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTM3YjU4N2YtYjYxZS00ZWRmLWE3Y2ItZDM1ZmNhZTdmNTUz%40thread.v2/0?context=%7b%22Tid%22%3a%2206de96c0-5790-4d16-b683-37c4678f61e5%22%2c%22Oid%22%3a%226d0b4cd8-47b7-49ca-9aef-aeefe82787fd%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTM3YjU4N2YtYjYxZS00ZWRmLWE3Y2ItZDM1ZmNhZTdmNTUz%40thread.v2/0?context=%7b%22Tid%22%3a%2206de96c0-5790-4d16-b683-37c4678f61e5%22%2c%22Oid%22%3a%226d0b4cd8-47b7-49ca-9aef-aeefe82787fd%22%7d)

Meeting ID: 295 863 941 449 893

Passcode: LC79z5j5

\* If you are having issues using the link directly from the pdf version of this notice on the interchange, please open the zip file for this filing to access the native version that includes the working link.

Dated: June 1, 2026

Respectfully submitted,

**PUBLIC UTILITY COMMISSION OF TEXAS  
LEGAL DIVISION**

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/s/ Scott Miles

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**CERTIFICATE OF SERVICE**

I certify that a copy of this document has been served on all parties of record on June 1, 2026, in accordance with 16 TAC § 22.74 and SOAH Order No. 1.

/s/ Scott Miles

Scott Miles